



# RXSOL

VARANASI CHEMICAL | RX MARINE INTERNATIONAL

**RXSOL-62-6311-001**

Fluoride Test Kit

## Material Safety Data Sheet (MSDS)

[www.rxmarine.com](http://www.rxmarine.com)

### 1. Product and Company Identification

|              |                                                          |
|--------------|----------------------------------------------------------|
| Product Name | <b>RXSOL-81-2015-025</b>                                 |
| Product Type | <b>Degreaser SC</b> Industrial and Institutional cleaner |

#### Company Details:

RX MARINE INTERNATIONAL

105, A wing , BSEL , TECH PARK.

VASHI ,NEW BOMBAY 400703 INDIA

Stock Point : Mumbai, Kandla, Kolkata, Chennai, Surat, Vizag, Fujairah, Muscat Barka, Nairobi

|       |                                                          |
|-------|----------------------------------------------------------|
| Phone | +91 22 65113333 / 5555 / 9999 / 27611360                 |
| Fax   | +91 22 2781 1318 ::::AOH :0091 9821214367                |
| Email | <a href="mailto:mail@rxmarine.com">mail@rxmarine.com</a> |

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### 2. Composition / Information on ingredients

Alkaline cleaner Declaration according to recommendation 89/542/EEG.

|                                            |                   |       |
|--------------------------------------------|-------------------|-------|
| Blend of SURFACTANT ANIONIC NON-IONIC, LAB | Proprietary Blend | 40-50 |
| Butoxydiglycol                             | 112-34-5          | 1-5   |
| Sodium Nitrite                             | 7632-00-0         | 0.1-1 |
| C9-11 Pareth-6                             | 68439-46-3        | 1-5   |
| Butoxyethanol                              | 111-76-2          | 1-5   |
| Sodium Xylenesulfonate                     | 1300-72-7         | 1-5   |
| Sodium Hydroxide                           | 1310-73-2         | 1-5   |
| Tetrasodium EDTA                           | 64-02-8           | 0.1-1 |
| CI 15620                                   | 1658-56-6         | <0.1  |
| Sodium Metasilicate                        | 6834-92-0         | 2 - 5 |

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### 3. Hazards Identification

|                       |      |
|-----------------------|------|
| Environmental Hazards | None |
|-----------------------|------|

|                      |           |
|----------------------|-----------|
| Human Health Hazards | Moderates |
|----------------------|-----------|

R 35:Causes skin burning effects

#### 4. First Aid Measures

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|              |                                                                            |
|--------------|----------------------------------------------------------------------------|
| Inhalatin    | Harmful,. supply or remove to fresh air and seek medical advice attention. |
| Skin Contact | Rinse with running water and soap. Skin care. Remove contaminated clothes. |
| Eye Contact  | Flush with running water for at least 15 minutes Immediately.              |
| Ingestion    | Vomiting is dangerous , seek medical attention.                            |

#### 5. Fire-fighting Measures

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Non Combustible Porduct

|                            |                                          |
|----------------------------|------------------------------------------|
| Suitable                   | N.A. can use foam dry Co2 , water-spray. |
| Not suitable               | Not applicable                           |
| Special                    | Not applicable                           |
| Protection of fire Fighter | Not applicable                           |

Special protective equipment for fire-fighters: Wear protective equipment.

#### 6. Accidental Release Measures

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|                         |                                                                                                     |
|-------------------------|-----------------------------------------------------------------------------------------------------|
| Enviromental Precaution | Direct flow into drainage system, surface or ground water is prohibited.                            |
| Cleaning Method         | Flush Spill Area with Water and remove with liquid-absorbing material like foam sand, sawdust etc.. |

#### 7. Handling and Storage

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|                    |                                             |
|--------------------|---------------------------------------------|
| Condition to Avoid | Non-flammable but avoid direct heating      |
| Materials to Avoid | Do not subject to Acidic / Oxidizing Agents |
| Handling           | Keep Container Tightly Closed               |

Note:Eyewash facilities require at workplace The product causes corrosion on skin and mucous membranes Pl.  
Note that In case of discharge of acidic or alkaline products into the sewerage system the pH must be in the range of 6-10 since higher or lower pH values may damage the sewerage system or impair biological dosage treatment plants. So that for maintaining pH we have to add acidic / basic medium neutraliser . For example if pH is less than 6 basic neutraliser is required and if pH is more than 10 acidic nature neutraliser is required. For details of any guideline pl. Visit our technical website [www.rxmarine.com](http://www.rxmarine.com)

•Dilute in water (always use plastic jar and RXSOL should be added to water never add water to RXSOL.)

#### 8. Exposure controls and personal protection

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Personal protection :

|                               |                                                   |
|-------------------------------|---------------------------------------------------|
| Respiratory System Protection | Approved respirator must be worn when spraying    |
| Eye Protection                | Clear eye protection (on possibility of contact ) |
| Hand protection               | Clear PVC chemical resistance protective glove    |

## 9. Physical and chemical properties

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|               |                                  |
|---------------|----------------------------------|
| Appearance    | Pale Clear Liquid                |
| Odor          | Mild Glycol Ether                |
| Density       | >1                               |
| Flash Point   | >100 Degree                      |
| pH            | Alkaline                         |
| Boiling Point | 100 Degree                       |
| Compatibility |                                  |
| Metal         | No known effect                  |
| Rubber        | No known effect                  |
| pH            | Alkaline ( 13 )                  |
| Flashpoint    | Not Applicable                   |
| Solubility    | 100% soluble in water            |
| Packaging     | 5, 25, 210 Ltr, Size (in Litres) |

## 10. Stability and reactivity

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|                                  |                                                                                                                                        |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Hazardous Decomposition Products | Do not occur if stored and used as directed. In FIRE combustion CO, CO <sub>2</sub> , NH <sub>3</sub> , SOX etc hazardous gas produced |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

NOTE : Avoid Contact With Acid

## 11. Toxicological information

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Comment - Not applicable , Emulsifies in water

## 12. Ecological information

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95 % added surfactants are biodegradable as per by international regulation. This material must be disposed of with local national regulations.

## 13. Disposal considerations

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As per guideline of local rules and regulation and before disposal and neutralization pl. refer 07 article.

## 14. Transport information

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|                                            |                          |                            |                       |         |
|--------------------------------------------|--------------------------|----------------------------|-----------------------|---------|
| Proper Shipping Name                       |                          |                            |                       |         |
| UN                                         |                          |                            |                       |         |
|                                            | Proper Shipping Name     | Sodium hydroxide, solution |                       |         |
|                                            | UNNo.                    | 1824                       |                       |         |
|                                            | Hazard Class             | 8                          | PackingGroup          | II      |
| Road/Rail(ADR/RID)                         |                          |                            |                       |         |
|                                            | Proper Shipping Name     | Sodium hydroxide, solution |                       |         |
|                                            | ADR UN No.               | 1824                       |                       |         |
|                                            | ADR Hazard Class         | 8                          | Tremcard              | 80S1824 |
| Sea(IMDG)                                  |                          |                            |                       |         |
|                                            | Proper Shipping Name     | Sodium hydroxide, solution |                       |         |
|                                            | IMDG UN No.              | 1824                       |                       |         |
|                                            | IMDG Hazard Class.       | 8                          | IMDG Pack Group.      | II      |
|                                            | IMDG EmS                 | F-A, S-A                   | IMDG subrisk          | N/A     |
|                                            | IMDG Labels              | 8                          | IMDG Flash point      | N/A     |
| Air(ICA0/IATA)                             |                          |                            |                       |         |
|                                            | Proper Shipping Name     | Sodium hydroxide, solution |                       |         |
|                                            | ICAO Un No.              | 1824                       |                       |         |
|                                            | ICAO Hazard Class        | 8                          | ICAO Packing Group.   | II      |
|                                            | ICAO subrisk             | N/A                        | ICAO Labels           | 8, CAO  |
|                                            | ICAO Flashpoint          | N/A                        |                       |         |
| DOT/ CFR (US Department of Transportation) |                          |                            |                       |         |
|                                            | DOT Proper Shipping Name | Sodium hydroxide, solution |                       |         |
|                                            | Hazardous Material       | Sodium hydroxide           |                       |         |
|                                            | Hazard Class             | 8                          | Identification Number | UN 1824 |
|                                            | Product RQ (lbs)         | 3640                       | DOT subrisk           | N/A     |
|                                            | DOT Labels               | 8                          | DOTFlashpoint         | N/A     |

## 15. Regulatory information

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Classification and labelling according to Chemicals Hazard Information and Packaging Regulations (CHIP).

Symbols of danger:- C Corrosive

|           |                                                                                                                                                                                                                                                                 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R phrases | R 35: Causes severe burns                                                                                                                                                                                                                                       |
| S-phrases | S2: Keep out of reach of children S26: In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. S28: After contact with skin, wash immediately with plenty of water. S37/39: Wear suitable gloves and eye/face protection. |

## 16. Other information

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This information is based on our current level of knowledge and relates to the product in the state in which it is delivered. It is intended to describe our product from the point of view of safety requirements and is not intended to guarantee any particular properties

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